FATIMA ZAHRA (SA)
IN
THE HOLY QURAN



بسم الله الرحمن الرحيم

لعن الله قاتليک

يا فاطمة الزهراء سلام الله عليها

Fatima Zahra (s.a.)

in the

Holy Quran

يا ربّ فاطمة (س)

بحقّ فاطمة (س)

اشف صدر فاطمة (س)

بظهور الحجه

Index

Index 3

Introduction 5

Verses in Holy Quran related to Janabe Fatima Zahra (s.a.) 7

1. Names taught by Allah - Surah Baqarah (2): Verse 31 7

2. Repentance of Hazrat Adam (a.s.) – Surah Baqarah (2): Verse 37 8

3. The Words Taught by Allah to Hazrat Ibrahim (a.s.) - Surah Baqarah (2): Verse 124 9

4. Tasbeeh of Janabe Zahra (s.a.) - Surah Baqarah (2): Verse 152 10

5. Leader of all the Women - Surah Aale Imran (3): Verse 42 11

6. The Verse of Mubahilah – Surah Aale Imran (3): Verse 61 12

7. Shias of Janabe Zahra (s.a.) on Day of Judgment - Surah Aale Imran (3): Verse 185 13

8. Lord accepted their Prayer - Surah Aale Imran (3): Verse 195 14

9. Elevated Places - Surah Araaf (7): Verse 46 15

10. The True Ones - Surah Taubah (9): Verse 119 16

11. Channel to Allah - Surah Yusuf (12): Verse 42 17

12. Five Crying Ones - Surah Yusuf (12): Verse 85 18

13. The Tree of Tuba – Surah Ibrahim (14): Verse 24 19

14. The Near Kin - Surah Nahl (16): Verse 90 20

15. Near Kin of Holy Prophet (s.a.w.a.) – Surah Bani Israel (17): Verse 26 21

16. Inheritor of Paradise - Surah Mominoon (23): Verse 11 22

17. Patient Ones - Surah Mominoon (23): Verse 111 23

18. The Niche – Surah Noor (24): Verse 35 24

19. Elevated House - Surah Noor (24): Verse 36 25

20. Guidance in Darkness - Surah Noor (24): Verse 39 26

21. Nisa - Surah Furqaan (25): Verse 54 27

22. Offspring - Surah Furqaan (25): Verse 74 28

23. The Prostrating Ones - Surah Shura (26): Verse 219..... 29

24. The Guided Imams - Surah Sajda (32): Verse 24..... 30

25. Verse of Purification – Ayat e Tatheer – Surah Ahzaab (33): Verse 33 . 31

26. Tasbeh of Janabe Zahra (s.a.) - Surah Ahzaab (33): Verse 41 32

27. Chastisement for her enemies - Surah Ahzaab (33): Verse 57..... 33

28. The Living Ones - Surah Faatir (35): Verse 22 34

29. The Exalted Ones - Surah Saad (38): Verse 75 35

30. Following the Progeny of Janabe Zahra (s.a.) - Surah Zumar (39): Verse 53..... 36

31. Help of Allah - Surah Room (40): Verses 4-5 37

32. Love of Near Relatives - Surah Shura (42): Verse 23..... 38

33. Helping Her Progeny - Surah Zukhruf (43): Verses 68-69..... 39

34. Give to the Poor - Surah Insaan (76): Verse 8..... 40

35. Lail - Surah Dukhaan (44): Verses 1-3..... 41

36. Believing Infants - Surah Tur (52): Verse 21 42

37. Two Seas - Surah Rahman (55): Verse 19 43

38. A warning for mortals - Surah Mudassir (74): Verses 35-36 44

39. The Proximate Ones - Surah Mutaffifen (83): Verse 28..... 45

40. Even and Odd - Surah Fajr (89): Verses 1-4 46

41. The Night of Qadr - Surah Qadr (97): Verses 1-5 47

42. Right Religion - Surah Bayyinah (98): Verse 5 48

Glossary of Terms/ Abbreviations Used 49

Introduction

The sun has never shone on a lady more meritorious and virtuous than the chief of the ladies of the world, the one who is titled 'the mother of her father', the one who is revered in the Heavens and the Earth, the one in whose respect the Prophet of Islam always stood up, the one in whose progeny Allah placed Imamat and yet sadly she is the same lady who is among the five most crying ones on the earth, she is the one who was deserted by the companions of her noble father, she is the one who said, if the calamities which befell on me would fall on day it would turn into night, she is the honest one who was falsified, she is the trustworthy who was denied her right, she is the patient one who lost her endurance, she is the one who passed away from this world aggrieved and sorrowful and she is the only daughter of the Prophet of Islam, concerning whom the Prophet of Islam (s.a.w.a.) repeatedly said – '*She is a part of me, one who troubles her, troubles me'*[1] she is **Lady Fatima Zahra (s.a.).**

It is impossible to comprehend her status or acquire her recognition. Her merits have no limits, her greatness has no end and she has no equal or parallel. She is the one about whom the Holy Quran says, و ما ادراک ما لیلة القدر. As per *Tafsir* of Ahle Bait (a.s.) لیل refers to **Janabe Fatima Zahra (s.a.)**[2] and the Holy Quran accounces her greatness by saying, you will not be able to comprehend her![3]

---

1 Behaar al-Anwaar, Vol. 28, Page 323

2 Tafsir Furat al-Kufi, Page 581, Al-Burhan fi Tafsir al-Qur'an, Vol. 5, Page 714, Behaar al-Anwaar, Vol. 43, page 65

3 as is the right to comprehend her

She is the one who was revered by her father, the Prophet of Islam (s.a.w.a.), by her husband who is Ameerul Momineen (a.s.), by her two sons (a.s.) who are the chief of the youth of Paradise, by the Imams (a.s.) from the progeny of Imam Husain (a.s.), who are the minarets of guidance.

In this treatise, we will glance through few verses of the Holy Quran which are related to this noble lady (s.a.). It is needless to say that these are just few verses which we are presenting here and there are numerous other verses where the Holy Quran has glorified her.

But first we invoke Allah, the Almighty to curse her enemies and curse all those who oppressed her and curse all those who usurped and denied her right and we pray to Allah, the Almighty that He increases His punishment for all of them at this very instance and gives them a severe punishment which He has not given to anyone before and also pray to Allah, the Almighty at the same time that He protects us and protects our heart from sympathy for these wretched creations, for even an iota of sympathy for them will take us away from the straight path of guidance and mercy of Allah.[1]

We pray to **Janabe Fatima Zahra (s.a.)** to guide us to the straight path and give us the good fortune to serve her grandson Hazrat Hujjat ibn al Hasan al Askari (a.t.f.s.) with sincerity and passion, in a manner which will bring a smile on her face.

---

[1] وَ الَّذِي بَعَثَ مُحَمَّداً بِالْحَقِّ لَوْ أَنَّ جَبْرَئِيلَ وَ مِيكَائِيلَ كَانَ فِي قَلْبَيْهِمَا شَيْءٌ لَأَكَبَّهُمَا اللَّهُ فِي النَّارِ عَلَى وُجُوهِهِمَا - Holy Prophet (s.a.w.a.) - By the one who raised Mohammed (s.a.w.a.) with truth, if Mikaeel (a.s.) and Jibraeel (a.s.) had in their hearts even a thing (love of enemies) Allah would throw them in hell on their faces - Behaar Al-Anwaar, vol. 45, p. 339, H. 5

Verses in Holy Quran related to Janabe Fatima Zahra (s.a.)

1. Names taught by Allah - Surah Baqarah (2): Verse 31

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا

"And He taught Adam all the names."

Imam Abu Mohammad Askari (a.s.) says concerning the above verse, and the names were Mohammad (s.a.w.a.), Ali (a.s.), **Fatima (s.a.)**, Hasan (a.s.), Husain (a.s.) and the pure from their progeny (a.s.) and names of people from their Shias, and the notorious ones from their enemies.[1]

Labb E Paighambar E Akhir Ka Wazeefa Zahra
Chashm E Quran Se Jo Dekho To Saheefa Zahra
Ismat O Iffat O Hikmat Ka Khazeena Zahra
Abdo Mabood Key Mabain Waseela Zahra
Us Waseely Ki Agar Rahnumai Na Mily
Khud Rasoolon Ki Duaon Ko Rasaai Na Mily

[1] Al-Burhan fi Tafsir al-Qur'an - Vol. 1, Page, 164

2. Repentance of Hazrat Adam (a.s.) – Surah Baqarah (2): Verse 37

فَتَلَقَّىٰ آدَمُ مِن رَّبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ ۚ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

"Then Adam received (some) words from his Lord, so He turned to him mercifully; surely He is Oft-returning (to mercy), the Merciful."

وَ هِيَ أَنَّهُ قَالَ «يَا رَبِّ أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَ عَلِيٍّ وَ فَاطِمَةَ وَ الْحَسَنِ وَ الْحُسَيْنِ إِلَّا تُبْتَ عَلَيَّ»

And these were the words – O my Lord! I ask you for the sake of Mohammed (s.a.w.a.), Ali (a.s.), **Janabe Fatima (s.a.)**, Hasan (a.s.) and Husain (a.s.) except that you turn to me.[1]

Labb E Paighambar E Akhir Ka Wazeefa Zahra
Chashm E Quran Se Jo Dekho To Saheefa Zahra
Ismat O Iffat O Hikmat Ka Khazeena Zahra
Abdo Mabood Key Mabain Waseela Zahra
Us Waseely Ki Agar Rahnumai Na Mily
Khud Rasoolon Ki Duaon Ko Rasaai Na Mily

[1] Tafsir al-Qummi, Vol. 1, Page 59

3. The Words Taught by Allah to Hazrat Ibrahim (a.s.) - Surah Baqarah (2): Verse 124

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۖ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۖ قَالَ وَمِنْ ذُرِّيَّتِي ۖ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ {124}

And when his Lord tried Ibrahim with certain words, he fulfilled them. He said: Surely I will make you an Imam of men. Ibrahim said: And of my offspring? My covenant does not include the unjust, said He.

It is narrated from Imam Jafar Sadiq (a.s.) that the meaning of بِكَلِمَاتٍ refers to the words which Hazrat Adam (a.s.) received from His Lord. And they are – O my Lord! I beseech you in the name of Mohammed (s.a.w.a.), Ali (a.s.), **Janabe Fatima Zahra (s.a.)**, Hasan (a.s.) and Husain (a.s.)…"[1]

[1] Tafsir al-Qummi, Vol. 1, Page 59

4. Tasbeeh of Janabe Zahra (s.a.) - Surah Baqarah (2): Verse 152

فَاذْكُرُونِي أَذْكُرْكُمْ

“Therefore remember Me, I will remember you”

Imam Baqir (a.s.) said, the tasbeeh of **Janabe Fatima Zahra (s.a.)** is from the Zikr of Allah, therefore increase it, and then he recited the above verse.[1]

[1] Al-Burhan fi Tafsir al-Qur’an - Vol. 1, Page 356

5. Leader of all the Women - Surah Aale Imran (3): Verse 42

(Referring to Janabe Maryam (s.a.)) Holy Quran says, -

وَاصْطَفَاكِ عَلَىٰ نِسَاءِ الْعَالَمِينَ

"chosen you above the women of the world"

Mufazzal bin Umar narrates, I asked Imam Sadiq (a.s.) – Tell me about the saying of Holy Prophet (s.a.w.a.) concerning **Janabe Fatima Zahra (s.a.)** that "she is the leader of women of Paradise". Is she the leader of the women her time?

Imam (a.s.) replied: It is for Janabe Maryam (s.a.), she was the leader of women of her time and as for **Janabe Fatima Zahra (s.a.)**, she is leader of women of the worlds from the first to the last.[1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 1, Page 618

6. The Verse of Mubahilah – Surah Aale Imran (3): Verse 61

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

"But whoever disputes with you in this matter after what has come to you of knowledge, then say: Come let us call our sons and your sons and our women and your women and our near people and your near people, then let us be earnest in prayer, and pray for the curse of Allah on the liars".

When the above verse was revealed at the time of debate between Holy Prophet (s.a.w.a.) and the Christian delegation from Najraan, Holy Prophet (s.a.w.a.) took Imam Ali (a.s.), **Janabe Fatima Zahra (s.a.)**, Imam Hasan (a.s.) and Imam Husain (a.s.) with him and said – O Allah, these are my Ahle Bait (a.s.).[1]

[1] Tafsir Noor al-Saqlain – Vol. 1, Page 348

7. Shias of Janabe Zahra (s.a.) on Day of Judgment - Surah Aale Imran (3): Verse 185

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۗ وَإِنَّمَا تُوَفَّوْنَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ ۖ فَمَنْ زُحْزِحَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۗ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ {185}

"Every soul shall taste of death, and you shall only be paid fully your reward on the resurrection day; then whoever is removed far away from the fire and is made to enter the garden he indeed has attained the object; and the life of this world is nothing but a provision of vanities."

In a tradition while explaining the Day of Judgement Imam Sadiq (a.s.) says, then call will be made to **Janabe Fatima Zahra (s.a.)** and her women from her progeny and her Shias then they will enter Paradise without any accounting…" then Imam Sadiq (a.s.) recited

فَمَنْ زُحْزِحَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ[1]

[1] Tafsir al-Qummi, Vol. 1, Page 127

8. Lord accepted their Prayer - Surah Aale Imran (3): Verse 195

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ

"So their Lord accepted their prayer: That I will not waste the work of a worker among you, whether male or female."

In the above verse male refers to Ameerul Momineen (a.s.) and female refers to **Janabe Fatima Zahra (s.a.)**[1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 2, Page 678

9. Elevated Places - Surah Araaf (7): Verse 46

وَبَيْنَهُمَا حِجَابٌ ۚ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ

"And between the two there shall be a veil, and on the most elevated places there shall be men who know all by their marks"

Imam Sadiq (a.s.) was asked concerning the above verse of Holy Quran, he (a.s.) replied – it is a wall between Heaven and Hell, upon it is Mohammad (s.a.w.a.), Ali (a.s.), Hasan (a.s.), Husain (a.s.), **Janabe Fatima Zahra (s.a.)** and Khadijatul Kubra (s.a.). They will call, where are those who loved us? Where are our followers? They will go towards them. They will recognize them by their names and the names of their father, this is the meaning of His saying, *who know all by their marks* they will take them by their hands and they will enter Paradise. [1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 2, Page 549

10. The True Ones - Surah Taubah (9): Verse 119

وَكُونُوا مَعَ الصَّادِقِينَ

“and be with the true ones.”

Imam Baqir (a.s.) said, the true ones till the day of Qayamat are Ali (a.s.), **Janabe Fatima Zahra (s.a.)**, Hasan (a.s.), Husain (a.s.) and their pure progeny (a.s.).[1]

[1] Al-Burhan fi Tafsir al-Qur’an, Vol. 2, Page 865

11. Channel to Allah - Surah Yusuf (12): Verse 42

فِي السِّجْنِ بِضْعَ سِنِينَ{42}

so he remained in the prison a few years.

In a tradition from Imam Sadiq (a.s.) it is narrated that after the time elapsed (of imprisonment of Hazrat Yusuf (a.s.)), Allah permitted Hazrat Yusuf (a.s.) to recite a dua for salvation. Hazrat Yusuf (a.s.) placed his cheeks on the ground and prayed to Allah,

اللَّهُمَّ إِنْ كَانَتْ ذُنُوبِي قَدْ أَخْلَقَتْ وَجْهِي عِنْدَكَ– فَإِنِّي أَتَوَجَّهُ إِلَيْكَ بِوَجْهِ آبَائِيَ الصَّالِحِينَ إِبْرَاهِيمَ وَ إِسْمَاعِيلَ وَ إِسْحَاقَ وَ يَعْقُوب

Then Allah, the Almighty gave him freedom.

The narrator asked – May I be sacrificed for you, should we also pray like this? Imam Sadiq (a.s.) replied – Pray like this,

اللَّهُمَّ إِنْ كَانَتْ ذُنُوبِي قَدْ أَخْلَقَتْ وَجْهِي عِنْدَكَ– فَإِنِّي أَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ مُحَمَّدٍ ص وَ عَلِيٍّ وَ فَاطِمَةَ وَ الْحَسَنِ وَ الْحُسَيْنِ وَ الْأَئِمَّةِ ع

"O Allah, even though my sin has covered my face in front of you, then surely I turn towards you through (the channel of) the Prophet, the Prophet of mercy (s.a.w.a.), Ali(a.s.), **Janabe Fatima Zahra (s.a.)**, Hasan (a.s.), Husain (a.s.) and the Imams (a.s.)."[1]

[1] Tafsir al-Qummi, Vol. 1, Page 345

12. Five Crying Ones - Surah Yusuf (12): Verse 85

تَفْتَأُ تَذْكُرُ يُوسُفَ حَتَّىٰ تَكُونَ حَرَضًا أَوْ تَكُونَ مِنَ الْهَالِكِينَ {85}

“They said: By Allah! you will not cease to remember Yusuf until you are a prey to constant disease or (until) you are of those who perish.”

Imam Sadiq (a.s.) said: The crying ones are five: Adam (a.s.), Yaqoob (a.s.), Yusuf (a.s.), **Janabe Fatima binte Mohammad (s.a.)** and Hazrat Ali ibn Husain (a.s.). And Yaqoob (a.s.) cried for Yusuf (a.s.) till he lost his eye sight. And then Imam (a.s.) recited the above verse.[1]

[1] Al-Burhan fi Tafsir al-Qur’an, Vol. 3, Page 194

13. The Tree of Tuba – Surah Ibrahim (14): Verse 24

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ

تُؤْتِي أُكُلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا ۗ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

"Have you not considered how Allah sets forth a parable of a good word (being) like a good tree, whose root is firm and whose branches are in heaven, yielding its fruit in every season by the permission of its Lord? And Allah sets forth parables for men that they may be mindful.

Imam Baqir (a.s.) said concerning the above verse – The tree is Holy Prophet (s.a.w.a.), the off-shoot of the tree is Ameerul Momineen (a.s.), the branch of this tree of **Janabe Fatima Zahra (s.a.)**, its fruits are Imams (a.s.) from the progeny of Ali (a.s.) and Janabe Fatima (s.a.) and their Shias are its leaves.[1]

[1] Tafsir al-Qummi, Vol. 1, Page 369

14. The Near Kin - Surah Nahl (16): Verse 90

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

"Surely Allah enjoins the doing of justice and the doing of good (to others) and the giving to the kindred."

Imam Baqir (a.s.) says concerning the above verse – **العدل** is Holy Prophet (s.a.w.a.), and **احسان** is Ameerul Momineen Ali ibn Abi Talib (a.s.) and **وَإِيتَاءِ ذِي الْقُرْبَىٰ** is **Janabe Fatima Zahra (s.a.)**.[1]

[1] Tafsir Furat al-Kufi, Page 236

15. Near Kin of Holy Prophet (s.a.w.a.) – Surah Bani Israel (17): Verse 26

وَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا

"And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander wastefully.."

It is narrated from Imam Sadiq (a.s.) that the verse refers to the near ones of Holy Prophet (s.a.w.a.) and this was revealed concerning **Janabe Fatima (s.a.)** and he gave to her Fadak.[1]

[1] Tafsir al-Qummi, Vol. 2, Page 18

16. Inheritor of Paradise - Surah Mominoon (23): Verse 11

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ {11}

“Who shall inherit the Paradise; they shall abide therein.”

Imam Musa bin Jafar (a.s.) said: This was revealed concerning Holy Prophet (s.a.w.a.), Ameerul Momineen (a.s.), **Janabe Fatima Zahra (s.a.)**, Hasan (a.s.) and Husain (a.s.)[1]

[1] Al-Burhan fi Tafsir al-Qur’an, Vol. 4, Page 11

17. Patient Ones - Surah Mominoon (23): Verse 111

إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ الْفَائِزُونَ {111}

“Surely I have rewarded them this day because they were patient, that they are the achievers.”

In the above verse the patient ones are Ali ibn Abi Talib (a.s.), **Janabe Fatima Zahra (s.a.)**, Hasan (a.s.) and Husain (a.s.) in this world upon worship, hunger, poverty and being patient upon the calamities from the side of Allah in this world, they are the achievers. [1]

[1] Al-Burhan fi Tafsir al-Qur’an, Vol. 4, Page 40

18. The Niche – Surah Noor (24): Verse 35

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۖ الْمِصْبَاحُ فِي زُجَاجَةٍ ۖ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُورٌ عَلَىٰ نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

"Allah is the light of the heavens and the earth; a likeness of His light is as a niche in which is a lamp, the lamp is in a glass, (and) the glass is as it were a brightly shining star, lit from a blessed olive-tree, neither eastern nor western, the oil whereof almost gives light though fire touch it not-- light upon light-- Allah guides to His light whom He pleases, and Allah sets forth parables for men, and Allah is Cognizant of all things."

Imam Sadiq (a.s.) says concerning the above verse, **المشكاة** refers to **Janabe Fatima Zahra (s.a.)**, **فها مصباح المصباح** refers to Imam Hasan (a.s.) and Imam Husain (a.s.) and that **Janabe Fatima Zahra (s.a.)** is the **كوكب درى** between the skies and the earth..."[1]

[1] Tafsir al-Qummi, Vol. 2, Page 103

19. Elevated House - Surah Noor (24): Verse 36

فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ {36}

"In houses which Allah has permitted to be exalted and that His name may be remembered in them; there glorify Him therein in the mornings and the evenings"

In a tradition from Buraid it is narrated that Holy Prophet (s.a.w.a.) recited the above verse and Abu Bakr was standing there. He asked the Holy Prophet (s.a.w.a.), which house is it? Holy Prophet (s.a.w.a.) pointed towards the house of Imam Ali (a.s.) and **Janabe Fatima Zahra (s.a.).** [1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 4, Page 76

20. Guidance in Darkness - Surah Noor (24): Verse 39

أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ مِنْ فَوْقِهِ مَوْجٌ مِنْ فَوْقِهِ سَحَابٌ ۚ ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكَدْ يَرَاهَا ۗ وَمَنْ لَمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُورٍ {40}

"Or like utter darkness in the deep sea: there covers it a wave above which is another wave, above which is a cloud, (layers of) utter darkness one above another; when he holds out his hand, he is almost unable to see it; and to whomsoever Allah does not give light, he has no light."

Imam Sadiq (a.s.) says concerning the above verse, as for the *utter darkness* it refers to first and his companion, *covers it a wave* refers to the third, *another wave which is a cloud of utter darkness one above another* refers to Mowaiya (may Allah curse him) and the fitna of Bani Umayya. *When he holds out his hands,* a believer in the darkness of fitna, *he is almost unable to see it and to whomever Allah does not give light,* the Aimmah (a.s.) from the progeny of **Janabe Fatima (s.a.)** *he has no light,* an Imam on the Day of Judgement.[1]

[1] Al-Burhan fi Tafsir al-Qur'an Vol. 4, Page 79

21. Nisa - Surah Furqaan (25): Verse 54

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۗ وَكَانَ رَبُّكَ قَدِيرًا {54}

"And He it is Who has created man from the water, then He has made for him blood relationship and marriage relationship, and your Lord is powerful."

As per traditions **بشر** refers to Holy Prophet (s.a.w.a.), **نسبا** refers to **Janabe Fatima Zahra (s.a.)** and **صهر** refers to Ameerul Momineen (a.s.)[1]

[1] Al-Burhan fi Tafsir al-Qur'an, vol. 4, Page 143

22. Offspring - Surah Furqaan (25): Verse 74

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا {74}

"And they who say: O our Lord! grant us in our wives and our offspring the joy of our eyes, and make us guides to those who guard (against evil)."

As per traditions of Ahle Bait (a.s.) *wives* refers to Janabe Khadija (s.a.), *offspring* refers to **Janabe Fatima (s.a.)**, *joy of our eyes* refers to Hasan (a.s.) and Husain (a.s.) *guides for those who guide against evil* refers to Ameerul Momineen (a.s.) [1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 4, Page 155

23. The Prostrating Ones - Surah Shura (26): Verse 219

وَتَقَلُّبَكَ فِي السَّاجِدِينَ {219}

“And your turning over and over among those who prostrate themselves before Allah.”

Imam Baqir (a.s.) said concerning the above verse, it is concerning Ali (a.s.), **Janabe Fatima (s.a.)**, Hasan (a.s.), Husain (a.s.) and Ahle Bait (a.s.). [1]

[1] Al-Burhan fi Tafsir al-Qur’an, Vol. 4, Page 192

24. The Guided Imams - Surah Sajda (32): Verse 24

وَجَعَلْنَا مِنْهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا

“And We made of them Imams to guide by Our command”

Imam Baqir (a.s.) says, this verse is revealed concerning the children of **Janabe Fatima Zahra (s.a.)**.[1]

[1] Tafsir Furat al-Kufi, Page 329

25. Verse of Purification – Ayat e Tatheer – Surah Ahzaab (33): Verse 33

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

"Allah only desires to keep away the uncleanness from you, O people of the House! and to purify you a (thorough) purifying."

As is commonly known the above verse was revealed concerning Holy Prophet (s.a.w.a.), Imam Ali (a.s.), **Janabe Fatima Zahra (s.a.)**, Imam Hasan (a.s.) and Imam Husain (a.s.) in the house of Umme Salma (s.a.), the wife of Holy Prophet (s.a.w.a.).[1]

[1] Tafsir al-Qummi, Vol. 2, Page 193

26. Tasbeh of Janabe Zahra (s.a.) - Surah Ahzaab (33): Verse 41

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا {41}

“O you who believe! remember Allah, remembering frequently.”

As per traditions remembering frequently means tasbih of **Janabe Zahra (s.a.)** [1]

[1] Al-Burhan fi Tafsir al-Qur’an, Vol. 4, Page 476

27. Chastisement for her enemies - Surah Ahzaab (33): Verse 57

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا

“Surely (as for) those who speak evil things of Allah and His Messenger, Allah has cursed them in this world and the here after, and He has prepared for them a chastisement bringing disgrace.”

Imam Baqir (a.s.) says, This verse is revealed concerning the one who usurped the right of Ameerul Momineen (a.s.) from him and snatched the right of **Janabe Fatima Zahra (s.a.)** and troubled her.[1]

[1] Tafsir al-Qummi, Vol. 2, Page 196

28. The Living Ones - Surah Faatir (35): Verse 22

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ۚ إِنَّ اللَّهَ يُسْمِعُ مَنْ يَشَاءُ ۖ وَمَا أَنْتَ بِمُسْمِعٍ مَنْ فِي الْقُبُورِ {22}

"Neither are the living and the dead alike. Surely Allah makes whom He pleases hear, and you cannot make those hear who are m the graves."

As per traditions *living* refers to Ali (a.s.), Hamza (a.s.), Jafar (a.s.), Hasan (a.s.), Husain (a.s.), **Janabe Fatima (s.a.)** and Janabe Khadija (s.a.) and *dead* refers to the polytheists of Mecca. [1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 4, Page 544

29. The Exalted Ones - Surah Saad (38): Verse 75

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِيَدَيَّ ۖ أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ {75}

"He said: O Iblis! what prevented you that you should do obeisance to him whom I created with My two hands? Are you proud or are you of the exalted ones?"

A man asked Holy Prophet (s.a.w.a.): O Messenger of Allah! Tell me about the saying of Allah *are you of the exalted ones?* Who are these? O Messenger of Allah who are more exalted than the proximate angels.

Holy Prophet (s.a.w.a.) replied: I (s.a.w.a.), Ali (a.s.), **Fatima (s.a.)**, Hasan (a.s.) and Husain (a.s.), we were near the Arsh of Allah, glorifying Him. And the angels used to glorify us one thousand years before the creation of Adam (a.s.)…. [1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 4, Page 684

30. Following the Progeny of Janabe Zahra (s.a.) - Surah Zumar (39): Verse 53

قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ ۚ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ۚ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

"Say: O my servants! who have acted extravagantly against their own souls, do not despair of the mercy of Allah; surely Allah forgives the faults altogether; surely He is the Forgiving the Merciful."

Imam Baqir (a.s.) says, Allah will not accept the excuse of any person on the Day of Judgement, who will say, O my Lord! I did not know that the progeny of **Janabe Fatima Zahra (s.a.)** were the master upon the people. And the above verse is specially revealed for the Shias of the progeny of **Janabe Fatima Zahra (s.a.)**.[1]

[1] Tafsir al-Qummi, Vol. 2, Page 250

31. Help of Allah - Surah Room (40): Verses 4-5

وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ بِنَصْرِ اللَّهِ

“and on that day the believers shall rejoice, with the help of Allah”

It is narrated from Holy Prophet (s.a.w.a.) that on that day refers to the Day of Judgement and help of Allah refers to help of **Janabe Fatima Zahra (s.a.)**. Holy Prophet (s.a.w.a.) explains that on the Day of Judgement **Janabe Fatima Zahra (s.a.)** will do Shafa’at of her Shias and Shias of her progeny, who loved her and loved her progeny and she will pick her Shias from the ground of Mahshar like how a bird picks up good seeds from the bad ones. Help from **Janabe Zahra (s.a.)** means her Shafa’at.[1]

[1] Tafsir Furat al-Kufi, Pg 299, 321

32. Love of Near Relatives - Surah Shura (42): Verse 23

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ

"Say: I do not ask of you any reward for it but love for my near relatives"

Ibn Abbas narrated, when the above verse of the Holy Quran was revealed, I asked Holy Prophet (s.a.w.a.), who are your near relatives whose love Allah has made obligatory upon us in this verse. Holy Prophet (s.a.w.a.) replied, Ali (a.s.) and **Janabe Fatima Zahra (s.a.)** and their progeny (a.s.). He (s.a.w.a.) repeated 'their progeny' three times. [1]

[1] Tafsir Furat al-Kufi, Page 389

33. Helping Her Progeny - Surah Zukhruf (43): Verses 68-69

لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ

"O My servants! there is no fear for you this day, nor shall you grieve. Those who believed in Our communications and were submissive"

It is narrated from Imam Zainul Abideen (a.s.) – When it is the day of Judgement a caller will call لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ, when it is called there will be no one except that he raised his head. Then he will say, الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ, there will not remain anybody except that they bow their head except the Muslims and the lovers. Then a caller will say, this is **Fatima binte Mohammed (s.a.)**, she is passing amongst you. And who is with her will enter Heaven. Then Allah will send an angel and the angel will say, **O Fatima (s.a.)**! Ask your need. Then she will say, O Lord! My need is that you forgive (for my sake) one who helped my progeny. [1]

[1] Tafsir Furat al-Kufi, Pg 409

34. Give to the Poor - Surah Insaan (76): Verse 8

وَيُطْعِمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا

“And they give food out of love for Him to the poor and the orphan and the captive”

Ibn Abbas narrates that this verse was revealed concerning Hazrat Ali ibn Abi Talib (a.s.) and **Janabe Fatima Zahra (s.a.)**.[1]

[1] Tafsir Furat al-Kufi Pg. 528

35. Lail - Surah Dukhaan (44): Verses 1-3

حم {1} وَالْكِتَابِ الْمُبِينِ {2} إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ ۚ إِنَّا كُنَّا مُنْذِرِينَ {3}

"Ha Mim! I swear by the Book that makes manifest (the truth). Surely We revealed it on a blessed night surely We are ever warning"

As per narrations of Ahle Bait (a.s.) in the above verse. *Ha Mim* refers to Holy Prophet (s.a.w.a.). *Kitabil Mobeen* refers to Ameerul Momineen (a.s.) and *Lail* refers to **Janabe Fatima (s.a.)**. [1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 5, Page 9

36. Believing Infants - Surah Tur (52): Verse 21

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ

"And (as for) those who believe and their offspring follow them in faith, We will unite with them their offspring and We will not diminish to them aught of their work; every man is responsible for what he shall have wrought."

Imam Sadiq (a.s.) said, Surely the believing infants[1] of our Shias are being nourished by **Janabe Fatima Zahra (s.a.)**.[2]

1 Refers to children of Shias who die in infancy

2 Tafsir al-Qummi, Vol. 2, page 332

37. Two Seas - Surah Rahman (55): Verse 19

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ

“He has made the two seas to flow freely (so that) they meet together”

Imam Sadiq (a.s.) said the above verse refers to Imam Ali (a.s.) and **Janabe Fatima Zahra (s.a.)**.[1]

[1] Tafsir al-Qummi, Vol.2, Page 344

38. A warning for mortals - Surah Mudassir (74): Verses 35-36

إِنَّهَا لَإِحْدَى الْكُبَرِ .نَذِيرًا لِلْبَشَرِ

“Surely it (hell) is one of the gravest (misfortunes), A warning to mortals.”

Imam Baqir (a.s.) said concerning the above verse that it refers to Janabe Fatima Zahra (s.a.).[1]

1 Tafsir al-Qummi, Vol. 2, Page 396

39. The Proximate Ones - Surah Mutaffifen (83): Verse 28

عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ

“A fountain from which drink they who are drawn near (to Allah).”

Imam Sadiq (a.s.) says, the **المقربين** in the above verse refers to Holy Prophet (s.a.w.a.), Ameerul Momineen (a.s.), **Janabe Fatima Zahra (s.a.)**, Imam Hasan (a.s.), Imam Husain (a.s.) and the Aimmah (a.s.).[1]

[1] Tafsir Furat al-Kufi, Page 544

40. Even and Odd - Surah Fajr (89): Verses 1-4

وَالْفَجْرِ {1} وَلَيَالٍ عَشْرٍ {2} وَالشَّفْعِ وَالْوَتْرِ {3} وَاللَّيْلِ إِذَا يَسْرِ {4}

“I swear by the daybreak, And the ten nights, And the even and the odd, And the night when it departs.”

Imam Sadiq (a.s.) says, *daybreak* refers to Hazrat Qaim (a.t.f.s.), *the ten nights* refers to ten Imams from Imam Hasan (a.s.) to Imam Hasan (a.s.) *the even* refers to Ameerul Momineen (a.s.) and **Janabe Fatima Zahra (s.a.)**, *the odd* refers to Allah, the one who has no partner…[1]

[1] Al-Burhan fi Tafsir al-Qur’an, Vol. 5, Page 650

41. The Night of Qadr - Surah Qadr (97): Verses 1-5

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ {1} وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ {2} لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ {3} تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ {4} سَلَامٌ هِيَ حَتَّى مَطْلَعِ الْفَجْرِ {5}

"Surely We revealed it on the grand night. And what will make you comprehend what the grand night is? The grand night is better than a thousand months. The angels and Gibreel descend in it by the permission of their Lord for every affair, Peace! it is till the break of the morning."

Imam Sadiq (a.s.) says, *surely We reavealed it in the grand night,* Night refers to **Janabe Fatima Zahra (s.a.)**. And the قدر is one who recognizes **Janabe Fatima Zahra (s.a.)** as is the right to recognize her, then surely he has recognized the night of Qadr. And she is named **Fatima (s.a.)** because the creation are spell-bounded (helpless) from acquiring her recognition. And the saying, t*he grand night is better than thousand months* means she is better than one thousand believers and she is the mother of believers. *The angels and Ruh descend in it,* the believing angels who possess the knowledge of Aale Mohammed (a.s.), Ruh ul Qudoos means **Janabe Fatima (s.a.)** and *Peace! It is till the break of morning* means till the coming of Qaim (a.t.f.s.).[1]

[1] Tafsir Furat al-Kufi, Page 581, Al-Burhan fi Tafsir al-Qur'an, Vol. 5, Page 714, Behaar al-Anwaar, Vol. 43, page 65

42. Right Religion - Surah Bayyinah (98): Verse 5

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ ۚ وَذَٰلِكَ دِينُ الْقَيِّمَةِ {5}

"And they were not enjoined anything except that they should serve Allah, being sincere to Him in obedience, upright, and keep up prayer and pay the poor-rate, and that is the right religion."

In a narration from Imam Baqir (a.s.), he explains the above verse as follows; *sincerity* here refers to belief in Allah, His Messenger (s.a.w.a.) and the Holy Imams (a.s.). *Prayer* in this verse refers to Ameerul Momineen (a.s.) and *right religion* refers to **Janabe Fatima Zahra (s.a.)**. [1]

[1] Al-Burhan fi Tafsir al-Qur'an, Vol. 5, Page 718

Glossary of Terms/ Abbreviations Used

Word	Pronunciation	Meaning
(s.a.w.a.)	Sallaho alayhi wa aalehi wa-sallam	Peace be upon him and his progeny
(a.s.)	Alayhis salaam	Peace be upon him
(s.a.)	Salaamul Laahe Alayhaa	Peace be upon her
(a.t.f.s)	Ajjalallaaho Ta'ala Farajahush Shareef	May Allah hasten his reappearance

قال رسول الله (صلى الله عليه وعلى آله)

وَالَّذِي بَعَثَ مُحَمَّداً بِالْحَقِّ لَوْ أَنَ جَبْرَئِيلَ

وَ مِيكَائِيلَ كَانَ فِي قَلْبَيْهِمَا شَيْ ءٌ لأَ كَبَّهُمَا

اللهُ فِي النَّارِ عَلَى وُجُه هِمَا

Holy Prophet (s.a.w.a.) said:

"By the one who raised Mohammed (s.a.w.a.) with truth, if Mikaeel (a.s.) and Jibraeel (a.s.) had in their hearts even a thing (love of enemies) Allah would throw them in hell on their faces"

Reference: Behaar Al-Anwaar, Vol. 45, Pg. 339, H. 5